

Mandatory Disclosure Format

1. Details of the Institution

- 1.1 Name of the Institution** : MEWAR SHIKSHAK PRASHIKSHAN
(SHIKSHA SHASTRI)
MAHAVIDYALAY, UDAIPUR
- 1.2 Date of Establishment** : 1st December, 2005
- 1.3 Complete Postal Address** : E-Block, Sector No. 14, Hiran Magri,
Udaipur - 313001 (Raj.)
- 1.4 Phone (With STD Code)** : (0294) - 2481359,
Mobile No. 9414738137
- 1.5 FAX** : _____N.A._____
- 1.6 E-mail** : mewar_college@rediffmail.com
- 1.7 Website Address** : www.mttcudr.com
- 1.8 Nearest Railway Station** : UDAIPUR CITY
- 1.9 Nearest Town** : UDAIPUR - 313001 (RAJ.)
- 1.10 Type of institution
(Boys Girls/ Co-
Education)** : Co-Education
- 1.11 Status of Institution
(Minority / Non-Minority)** : Non-Minority

2 Management

- A Governed Owned** : Mewar Shikshak Prashikshan
(Shiksha Shastri) Mahavidyalaya,
Udaipur
- B Govt. Aided** : No.
- C Self/Financed** : Self
- D University/Department** : JAGADGURU RAMANANDACHARYA
RAJASTHAN SANSKRIT UNIVERSITY,
GRAM-MADOU, POST-BHANKAROTA,
JAIPUR-313001(RAJ.)

Details of the courses applied

3 Details of the courses applied

- 3.1 Level of the course** : GRADUATION IN EDUCATION
- 3.2 Name of Teacher
Education Course** : TEACHER TRAINING COURSES
(Shiksha Shastri equivalent to B.Ed.)
- 3.3 Duration of the Courses** : TWO YEARS
- 3.4 Whether to be conducted
in face to face or
distance mode** : REGULAR (FACE TO FACE)
- 3.5 Proposed intake** : Shiksha Shastri by NCTE/NRC/RJ-Common
orders 12015/115117-41 w.e.f. 19/06/2015
F-3/RJ-536/2005/2342/01/12/2005
- 3.6 Academic Session From
which the course will be
conducted** : 2016-2017

3.7 Details of the affiliating Body

Name : JAGADGURU RAMANANDCHARYA
RAJASTHAN SANSKRIT
UNIVERSITY,JAIPUR

Address : GRAM- MADAU, POST : BHANKROTA
RAJASTHAN

Tel/Fax No. : (0141) 5148589

4 Land

4.1 Land Area in Sq. Mt. : 2843.576 Sq.m. (30,608 Sq. ft.)

4.2 Whether the Title of the land is on ownership basis : Yes CERTIFICATE ATTACHED

4.3 Title of the land is on lease as per law. : -Yes-

4.4 Duration of the lease : 110 Years

4.5 Land Use Certificate obtained for Education institution : Yes CERTIFICATE ATTACHED

5 Building

5.1 Construction of the Building is Education institution : _____Yes_____

5.2 Building is yet to be constructed : Basement Hall 24'5"X58.11"
Ground Floor Hall 24'3"X7'5"
constructed

5.3 Building is fire safely-proof : '_____Yes_____'

5.4 Building is disabled friendly : _____No_____

5.5 Common room for boys/ girls available : Yes

5.6 Date of completion of the Building : 2005 - 2006 (College Building)

5.7 Covered Area in Sq. Mt. : _____1474.594 Sq.m _____

5.8 Number of Class Rooms : _____LIST ATTACHED_____

5.9 Other Facility : Water Cooler, Tubewell, Fire Extinguisher,
Telephone & Internet

6 Library

6.1 The Library has separate reference section / Journals section and : Common Room, Section Reading
Room Lecturers, Students &
Journal Section Room

6.2 Number of books in the library : 6565

Number of Sanskrit books in the library : 654

6.3 Total Number of : 34

**Educational Journals /
Periodicals being
subscribed**

-3-

- 6.4 Number of encyclopedias available in the library : Volume-5 (42 Books)**
- 6.5 Number of books available in the reference section of the library : 468**
- 6.6 Seating capacity of the reading room of the library : 25**
- 7 Instructional Facilities**
- 7.1 Details of laboratories available (Pt. Attach Annexure) : 'FIVE (LIST ATTACHED)**
- 7.2 Arrangement made for practice teaching : '————LIST ATTACHED————'**
- 7.3 Number and name of school(s) for practice teaching : '————LIST ATTACHED————'**
- 8 Manpower (Photographs of teaching faculty) should be displayed**
- 8.1 Details of Proposed / Appointed : —————LIST ATTACHED————'**
- | Date of Birth | Qualification | Professional Qualification |
|----------------------|--|-----------------------------------|
| | 8.2 Details of proposed/ appointed non-teaching Staff | ————LIST ATTACHED————' |
- | Date of Birth | Professional Qualification | and other relevant information |
|----------------------|---|--|
| | 9 Facilities for Games & sports | |
| | 9.1 Own Playground | Yes (Approximately 10,000 Sq.ft.) |
| | 9.2 Playground of another institution on sharing basis Gymnasium / Multipurpose Hall | : '————No————' |
| | 9.3 Facilities for Gymnasium | : '————No————' |
| | 9.4 Facilities for Athletics | : —————Partially————' |
| | 9.5 Facilities for Indoor Games | : Yes (LIST ATTACHED) |
| | 9.6 Facilities for Outdoor Games | : —————LIST ATTACHED————' |
- 10 Other Facilities available**
- 10.1 Canteen Facilities available or not : —————No————'**
- 10.2 Medical Facilities available or not : '————ESIC————'**
- 10.3 Hostel facilities available or not : —————No————'**

Note:- This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.